

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Application of:  
Joseph R. Summa

**OPTIMIZATION OF CCD MICROLENS  
SIZE FOR COLOR BALANCING**

Serial No. 09/821,151

Filed 29 March 2001

Group Art Unit: 2622

Examiner: Nguyen, Luong Trung

I hereby certify that this correspondence is being deposited today with the United States Postal Service as first class mail in an envelope addressed to Commissioner For Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

*Lois A. Massar*  
Lois A. Massar

*Oct. 19, 2006*  
Date

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA. 22313-1450

Transmitted herewith is an amendment in the above-identified application:

- ☒ No additional fee is required.  
☐ The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		* HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	5	MINUS	20	0	X 50	\$0
INDEP	1	MINUS	3	0	X 200	\$0
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM					+ 360	\$0
					<b>TOTAL</b>	<b>\$0</b>

\* The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

☐ Please charge American Express Credit Card (see attached form PTO-2038) \$0.

**A duplicate copy of this sheet is enclosed**

☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Eastman Kodak Company Deposit Account No. **05-0225**

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☒ Any additional filing fees required under 37 CFR 1.16.

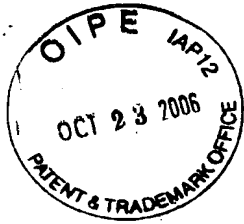
☒ Any patent application processing fees under 37 CFR 1.17.

(For Extensions of Time and other Petitions to the Assistant Commissioner)

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If the Examiner is unable to reach the Applicant(s) Attorney at the telephone number provided, the Examiner is requested to communicate with Eastman Kodak Company Patent Operations at (585) 477-4656.



**Response under 37 C.F.R. 1.116  
- Expedited Examining Procedure -  
Examining Group 2622**

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Date

**Response Under 37 CFR 1.116**

In response to the office action mailed August 25, 2006, please  
amend the above-identified application, without prejudice, as set forth below:

**Amendments to the Claims** are reflected in the listing of claims, which begins  
on page 2 of this paper.

**Remarks/Arguments** begin on page 3 of this paper.